

CANDIDATE STATEMENTS
PUBLIC EXAMINATION PERIOD
AUGUST 10 - AUGUST 19, 2024

(Pursuant to Cal. Election Code Section 13313)

Election Code § 13313 provides that the Election Official shall allow a 10-calendar day public examination period for candidate statements. During that 10-calendar day period, any voter of the jurisdiction or the Election Official may seek court action to require any or all candidate statements be amended or deleted.


Candidate Statement Form

NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot Ashley Stickler		Office Sought Member of the City Council, District 1		
Mailing Address 8849 Justify Drive		City Rancho Cucamonga	State CA	Zip 91701
Residence Phone	Cell Phone (909) 264-6442	Email Address Stickler4Rancho@gmail.com		

I ELECT TO FILE A CANDIDATE STATEMENT

- I have read the Candidate Statement section(s) of the Registrar of Voters Candidate Filing Guide for this election and affirm that my candidate statement as submitted on this form complies with the California Elections Code and the Registrar of Voters policies.
 - I have been informed that the estimated cost and deposit for my candidate statement is \$ 2,327.00
 - I agree that if the actual cost of the candidate statement exceeds the amount paid in advance, I will pay the additional sum to San Bernardino County within 30 days of the billing notification for such amount.
 - I agree that if the amount billed is not paid within 30 days following such notification, and the Elections Official thereafter commences legal action against me for the recovery of said amount, I will pay all costs of such action, including costs and reasonable attorney's fees in an amount to be fixed by the court.
 - I have been informed that if the amount paid in advance is more than the actual cost of the candidate statement, the Elections Official will refund the excess amount within 30 days of the election.
 - I have been informed that refunds will not be issued if voters receive mail ballots prior to receiving the San Bernardino County Voter Information Guide.
 - I agree that any notice, refund or billing pertaining to my candidate statement shall be mailed to me at the address set forth above and shall be deemed completed upon deposit in the United States mail.
 - I have been informed that State Senate and State Assembly candidates are required to accept the voluntary campaign expenditure limits on FPPC form 501 in order to have a candidate statement printed in the San Bernardino County Voter Information Guide.
 - I have been informed that I may withdraw my candidate statement no later than 5:00 p.m. of the next working day after the close of the candidate filing (nomination) period.
- I understand that my candidate statement will be translated and printed in Spanish. When translating my candidate statement in Spanish, I request that the Registrar of Voters (*check only one option below*):
- Translate my statement using female nouns and pronouns, or
- Translate my statement using male nouns and pronouns.

Signature of Candidate 	Date: 07/25/24
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Return signed Candidate Statement Forms along with your candidate statement deposit:

- In Person:
 - City Clerk Services Department, 10500 Civic Center Drive, Rancho Cucamonga, CA 91730

Include a paper copy and electronic copy (.docx or .doc) of your candidate statement.

CandidateName: **ASHLEY STICKLER** Age:
Occupation: **Councilmember/Business Owner**

As a product of our community, I am passionate about preserving our quality of life. I grew up in Alta Loma and graduated Alta Loma High School, then went on to graduate from ministry school and manage my family's business before starting my own. I'm not a career politician, I have only ever run for city council, and I ran because I wanted my daughter to grow up in a safe, thriving community like I did.

As the only mother on City Council, I have advocated for improved family amenities, and helped secure grant funds to improve our parks and keep our trails safe and clean.

As a business owner, I know a safe community is a thriving community, so I fought to increase resources for our public safety departments, and earned the endorsement of our law enforcement officers and firefighters.

Using my business experience, I have ensured that our city budget is balanced, without raising taxes on residents, and our government is providing essential services for seniors and youths, and addressing homelessness.

Please join Rancho Cucamonga Mayor Dennis Michael, Mayor Pro Tem Lynne Kennedy, and the city council in supporting Ashley Stickler for City Council.

Learn more at Stickler4Rancho.com

Filed

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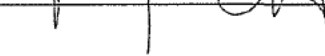
JUL 25 2024

CITY CLERK
CITY OF RANCHO CUCAMONGA

Word Count: 197

I affirm that I want my candidate statement printed in the *Voter Information Guide*.

Signature of Candidate



Candidate Statement Form

NOVEMBER 5, 2024, GENERAL ELECTION


Name of Candidate as it will appear on ballot <i>Luis Cetina</i>		Office Sought <i>Member of City Council, District 1</i>		
Mailing Address <i>8780 19th Street, #540</i>		City <i>Rancho Cucamonga</i>	State <i>CA</i>	Zip <i>91737</i>
Residence Phone <i>909-839-3912</i>	Cell Phone <i>909-839-3910</i>	Email Address <i>info@LuisCetina.com</i>		

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Signature of Candidate 	Date: <i>8/1/24</i>
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LUIS CETINA Age: 59
Occupation: Brd. Pres., Foothill Fam. Shltr./ Water Policy Advsr.

(Attached)

Filed

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AUG 01 2024

CITY CLERK
CITY OF RANCHO CUCAMONGA

Word Count: 200

I affirm that I want my candidate statement printed in the *Voter Information Guide*.



Signature of Candidate

Luis Cetina

Age: 59

Occupation: Brd. Pres., Foothill Fam. Shltr./ Water Policy Advsr.

As a husband, father of six, and longtime resident, I care deeply about our beloved Rancho Cucamonga and aim to preserve its business, family, and safety appeal. For years, I've volunteered and served in various positions, enhancing each organization's mission and financial health.

- Board Member, Rancho Cucamonga Chamber of Commerce (2019–22)
- Board Member, Cucamonga Valley Water District (2012–22)
- President & Board Member, Foothill Family Shelter (2018–present)
- Coach/Referee, AYSO Region 65 Youth Soccer (2009–present)

I'm a proven leader with extensive experience and demonstrated commitment to small business support, affordable and reliable utilities, accountable homeless family programs, church ministry, and youth sports.

As your councilman, I'll work to upgrade west end business districts, realize the long awaited promise of Central Park with an aquatic/field sports complex, and enhance fields, parking, lighting, and restrooms of existing parks. Using my Cal Poly Pomona engineering degree and leadership skills, I'll tackle homeless issues, impending revenue constraints impacting services due to inflation, state budget deficits, overreaching legislation and local taxes, ensuring the protection of essential city and senior services, local job creation efforts, and family culture.

Our support comes from people, not special interests. With rising crime, I'll fight for a satellite police station north of the 210 Freeway. I'd be honored to have your vote.

LuisCetina.com, 909-839-3910

A handwritten signature in black ink is positioned above a solid black rectangular redaction box. A small horizontal line is drawn to the left of the box, and a small arrow-like mark points downwards from the bottom center of the box.

Candidate Statement Form

NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot		Office Sought		
LYNNE B. KENNEDY		MEMBER OF THE CITY COUNCIL, DISTRICT 4		
Mailing Address		City	State	Zip
5080 Bridle Place		Rancho Cucamonga	CA	91737
Residence Phone	Cell Phone	Email Address		
	(909) 353-0475	Kennedy4rancho@gmail.com		

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Signature of Candidate



Date:

8/1/2024

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CITY CLERK
CITY OF RANCHO CUCAMONGA

CandidateName: **LYNNE B. KENNEDY** Age:
Occupation: Rancho Cucamonga City Council Member/
Retired Educator

Filed

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AUG 01 2024

CITY CLERK
CITY OF RANCHO CUCAMONGA

(Attached)

Word Count: 200

I affirm that I want my candidate statement printed in the *Voter Information Guide*.

Signature of Candidate



LYNNE B. KENNEDY

Rancho Cucamonga City Council Member/Retired Educator

Rancho Cucamonga is the best city in the Inland Empire and, by keeping true to my values and commitment to the residents, we will continue to improve our community.

I dedicated my life to educating students about the value of one simple premise: today's decisions directly affect tomorrow's world.

As your Councilwoman, I've applied this premise to decisions I've made for our city. I've listened and worked with members of our community, addressed the issues, and delivered my promises.

I promised to be prudent with your taxpayer dollars. By maintaining a balanced budget with healthy reserves, we provide essential services and state-of-the-art amenities.

I promised to prioritize public safety. Our city is ranked one of the safest cities in the Inland Empire.

I promised to help workforce development and economic opportunity. By partnering with school districts to build a skilled, educated workforce, we've promoted economic development for businesses.

Rancho Cucamonga, my home for 40 years, is where I live, work and serve. I am dedicated to representing the residents of District 4 and the community.

I am endorsed by our local law enforcement and firefighters. I would be honored to earn your vote.

Call me personally if you have any questions at (909) 353-0475.


www.Lynne4Rancho.com


8/1/2024

Candidate Statement Form

Decline to File

NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot Steven A Lacey		Office Sought Rep ^{City} Member of the City Council, District 4		
Mailing Address 10186 Norwich Street		City Rancho Cucamonga	State CA	Zip 91730
I DO NOT ELECT TO FILE A CANDIDATE STATEMENT				
Signature of Candidate 		Date 5 Aug 2024		

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AUG 05 2024

CITY CLERK
CITY OF RANCHO CUCAMONGA

Candidate Statement Form

Decline to File

NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot <i>JIM HARRINGTON</i>	Office Sought <i>CITY TREASURER</i>		
Mailing Address <i>11575 RAJUSA DR</i>	City <i>RANCHO CUCAMONGA</i>	State <i>CA</i>	Zip <i>91701</i>
I DO NOT ELECT TO FILE A CANDIDATE STATEMENT			
Signature of Candidate 	Date <i>7/30/24</i>		

RECEIVED

JUL 30 2024

CITY CLERK
CITY OF RANCHO CUCAMONGA