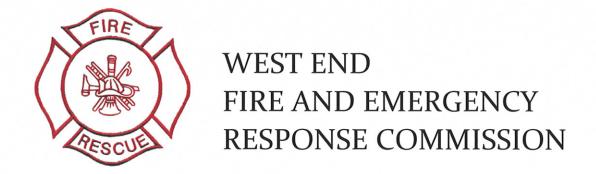
DECLARATION OF POSTING

Rachel Cortez states and declares as follows:

I presently am and, at all times mentioned herein, have been the Administrative Assistant of the Rancho Cucamonga Fire Protection District. Acting in that capacity, on November 27, 2024, at 0900 hours, a true and correct copy of the regular meeting notice and agenda entitled "West End Fire and Emergency Response Commission" – a Joint Powers Authority was posted at 10500 Civic Center Drive via the web.

I declare under penalty of perjury that the foregoing is true and correct, and that this declaration was executed on November 27, 2024 at Rancho Cucamonga, CA.

Rachel Cortez



CHINO VALLEY

MONTCLAIR

ONTARIO

RANCHO CUCAMONGA

WEST END FIRE AND EMERGENCY RESPONSE COMMISSION REGULAR MEETING NOTICE AND AGENDA

The Board of Commissioners of the West End Fire and Emergency Response Commission will hold a regular meeting at 0900 hours on December 5, 2024, at the Rancho Cucamonga All Risk Training Center located 11285 Jersey Blvd, Rancho Cucamonga, CA 91730.

CALL TO ORDER			
Roll Call: McCliman_	Williams	Pohl	Gerken

2. ORAL COMMUNICATIONS/PRESENTATIONS

3. <u>COMMITTEE REPORTS</u>

- A. Operations Chiefs Report
- B. WEHAT Training
- C. WEHAT Equipment
- D. USAR Training
- E. USAR Equipment
- F. Emergency Management Update
- G. Emergency Medical Service Update

4. <u>CONSENT ITEMS</u>

- A. Approval of Minutes September 5, 2024
- B. Review and Approval of Claims and Expenditures
- C. Treasurer's Report

- D. Correspondence
 - None

OLD BUSINESS

5. RTF CONTRACT UPDATE

The purpose is to provide an update on the RTF.

NEW BUSINESS

6. Bring back the West End JPA Training Policy (Research to see if SDRMA has an indemnification clause that can be entered into the packet, part of the packet will be a binder that every training officer and jurisdiction will receive.) Vote for ratification on changes.

BOARD MEMBER REPORTS

- 7. <u>IDENTIFICATION OF AGENDA ITEMS FOR MARCH 6, 2025, BOARD OF DIRECTORS' MEETING</u>
- 8. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the West End Fire and Emergency Response Commission about subjects that do not appear elsewhere on the agenda. Due to the California Government Code (including the Ralph M. Brown Act) requirements, action will not be taken on any issue not on the agenda. Due to time constraints, you are requested to restrict your comments to five minutes.

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9.	AID		URN	
7.		.,,,,		

David Williams, Secretary