



# DECEMBER 2025 RANCHO SAN BERNARDINO COUNTY



Monday	Tuesday	Wednesday	Thursday	Friday
<b>1</b> pepper steak brown rice butternut squash apricots	<b>2</b> turkey & cheese sandwich broccoli & cauliflower salad mandarin oranges	<b>3</b> lemon pepper chicken breast rosemary red potatoes mixed vegetables pineapple tidbits	<b>4</b> battered fish tacos black bean salad fajita mixed corn apple	<b>5 (**)</b> BBQ pork riblet au gratin potatoes carrot salad tropical fruit tapioca pudding
<b>8</b> shepherd's pie broccoli fruit cocktail whole-wheat bread	<b>9</b> chili con carne carrot coins mandarin oranges cornbread	<b>10</b> sliced turkey breast spinach mashed red potatoes; peas gelatin w/diced pears whole-wheat bread	<b>11</b> chicken cacciatore capri vegetables tropical fruit whole-wheat roll vanilla ice cream	<b>12</b> breaded fish sandwich on whole-wheat bun coleslaw green beans fresh orange
<b>15</b> sweet & sour chicken brown rice peas pineapple tidbits	<b>16</b> cheese tortellini w/marinara sauce Brussels sprouts fresh pear whole-wheat bread	<b>17</b> herb chicken w/parmesan & pasta winter vegetables peaches	<b>18 (**)</b> ham w/raisin sauce au gratin potatoes green beans mixed fruit; dinner roll white cake w/cherries	<b>19</b> mandarin pork chops garden rice spinach fresh apple
<b>22</b> lemon butter baked cod garden rice roasted red potatoes Brussels sprouts peaches, pudding	<b>23</b> spaghetti w/veggie meatballs zucchini & onion Golden Delicious apple garlic toast	<b>24</b> <i>Center Closed</i>	<b>25</b> <i>Center Closed</i> 	<b>26</b> <i>Center Closed</i>
<b>29</b> <i>Center Closed</i>	<b>30</b> <i>Center Closed</i>	<b>31</b> <i>Center Closed</i>	<i>January 1<sup>st</sup> &amp; 2<sup>nd</sup></i> <i>Center Closed</i>	

## SENIOR NUTRITION OFFICE (951) 342 – 3057

**Bloomington** (909) 770-8173  
**Fontana George White** (909) 770-8173  
**Rialto** (909) 877-1360  
**Rancho Cucamonga** (909) 477-2780  
**Chino** (909) 287-7946  
**Ontario** (909) 395-2021  
**Colton – Hutton** (909) 503-1908  
**Loma Linda** (909) 799-2821  
**Upland** (909) 981-4501

Your voluntary donation of **\$3.00**  
helps us to continue providing you  
with a nutritious meal.

## THANK YOU

Please see your FSA site contact with  
any questions or comments on your  
meal and service experience today

**Lunch is served from**  
**11:30am – 12:30pm M-F**

**Minimum age 60 to participate**  
**Guests under 60, fee is \$9.75**

**FAMILY SERVICE ASSOCIATION**  
21250 Box Springs Road, Suite 212  
Moreno Valley, CA 92557  
[www.fsaca.org](http://www.fsaca.org)

**1% Milk is served with every meal.**  
**(\*\*) INDICATES A HIGH SODIUM MEAL - OVER 1,000mg**  
**MEALS are subject to CHANGE due to the availability of**  
**food products**



**FUNDING FOR THIS SERVICE HAS BEEN**  
**PROVIDED BY**

**SAN BERNARDINO COUNTY DEPARTMENT**  
**OF AGING AND ADULT SERVICES -**  
**PUBLIC GUARDIAN THROUGH A GRANT**  
**AWARDED FROM THE CALIFORNIA**  
**DEPARTMENT OF AGING AND HUD**  
**(800) 510-2020**

# Family Services Association Menu Analysis\*

December 2025

Date	Menu**	Calories	Protein (grams)	Carbohydrate (grams)	Fat (grams)	Sodium (mg)
1	Pepper Steak	652	29	72	14	591
2	Turkey Sandwich	672	44	67	27	917
3	Lemon Pepper Chicken	713	39	89	26	487
4	Fish Tacos	692	33	102	21	986
5	BBQ Pork Ribs	949	38	125	37	1641
8	Shepherd's Pie	903	45	153	18	884
9	Chili con Carne	734	37	79	31	908
10	Turkey	654	45	88	12	782
11	Chicken Cacciatore	809	44	95	30	658
12	Fish Sandwich	646	30	94	18	856
15	Sweet and Sour Chicken	759	44	118	13	752
16	Tortellini w/ Meat sauce	699	43	81	21	887
17	Herb Chicken	559	47	73	9	453
18	Ham	1300	42	209	35	2247
19	Mandarin Pork Chops	839	68	65	35	385
22	Baked Fish	689	40	95	19	634
23	Spaghetti	678	34	96	15	878
24	*CLOSED*					
25	*CLOSED*					
26	*CLOSED*					
29	*CLOSED*					
30	*CLOSED*					
31	*CLOSED*					

**\*\*Menu analysis includes entrée, all sides, dessert, milk and any other non-optional menu items for each meal.**

**\*Each menu's nutrient analysis is an estimate only. Actual values may change based on season, method of nutrient analysis for foods used in menu analysis, growing conditions, cooking and storage methods, menu changes and other factors. KMD**

**We need to recognize the generous support of our local community organizations, and HUD (Housing and Urban Development) grants, that enable us to provide this service in SAN BERNARDINO COUNTY:**

**CITY OF CHINO \* CITY OF LOMA LINDA \* CITY OF REDLANDS \* TOWN OF YUCCA VALLEY \* SOCAL GAS  
CITY OF RANCHO CUCAMONGA \* CITY OF TWENTYNINE PALMS \* CITY OF GRAND TERRACE \* CITY OF ONTARIO  
\*CITY OF YUCAIPA \* MEALS ON WHEELS AMERICA**