

DECLARATION OF POSTING

Rachel Cortez states and declares as follows:

I presently am and, at all times mentioned herein, have been the Administrative Assistant of the Rancho Cucamonga Fire Protection District. Acting in that capacity, on August 28, 2025, at 0900 hours, a true and correct copy of the regular meeting notice and agenda entitled "West End Fire and Emergency Response Commission" – a Joint Powers Authority was posted at 10500 Civic Center Drive via the web.

I declare under penalty of perjury that the foregoing is true and correct, and that this declaration was executed on August 28, 2025 at Rancho Cucamonga, CA.



A handwritten signature in black ink, appearing to read "Rachel Cortez", is written over a horizontal line. The signature is stylized with a large, looped "C" and a flourish at the end.

Rachel Cortez



WEST END FIRE AND EMERGENCY RESPONSE COMMISSION

CHINO VALLEY MONTCLAIR ONTARIO RANCHO CUCAMONGA

WEST END FIRE AND EMERGENCY RESPONSE COMMISSION REGULAR MEETING NOTICE AND AGENDA

The Board of Commissioners of the West End Fire and Emergency Response Commission will hold a regular meeting at 0900 hours on September 4, 2025, at the Rancho Cucamonga All Risk Training Center located 11285 Jersey Blvd, Rancho Cucamonga, CA 91730.

1. **CALL TO ORDER**

Roll Call: McCliman____ Williams____ Dierck____ Gerken____

2. **ORAL COMMUNICATIONS/**

3. **COMMITTEE REPORTS PRESENTATIONS**

- A. Operations Chiefs Report
- B. WEHAT Training
- C. WEHAT Equipment
- D. USAR Training
- E. USAR Equipment
- F. Emergency Management Update
- G. Emergency Medical Service Update
- H. RTF Update

4. **CONSENT ITEMS**

- A. Approval of Minutes – June 5, 2025
- B. Review and Approval of Claims and Expenditures
- C. Treasurer's Report

OLD BUSINESS

None

NEW BUSINESS

5. **DISCUSSION ON WHERE EACH AGENCY IS AT ON EQUIPMENT AND SUPPORT ON TRAINING**
6. **EACH GROUP TO REPORT BACK ON IDEAS TO HELP IMPROVE THEIR PROGRAM**
7. **SET POLICY FOR MINIMUM AMOUNT AND PERCENTAGE FOR CASH RESERVES**

BOARD MEMBER REPORTS

8. **IDENTIFICATION OF AGENDA ITEMS FOR DECEMBER 4, 2025, BOARD OF DIRECTORS' MEETING**
9. **PUBLIC COMMUNICATIONS**

This is the time and place for the general public to address the West End Fire and Emergency Response Commission about subjects that do not appear elsewhere on the agenda. Due to the California Government Code (including the Ralph M. Brown Act) requirements, action will not be taken on any issue not on the agenda. Due to time constraints, you are requested to restrict your comments to five minutes.

10. **ADJOURNMENT**

David Williams, Secretary